Form **8871** 

| Pa      | t I General Information  |   |                                  |                |                                |
|---------|--|---|----------------------------------|----------------|--------------------------------|
| 1       | Name of organization   |   |                                  |                | Employer identification number |
|         | KEN YEAGER FOR CITY COUNC  |   |                                  |                | 77 0523420                     |
| 2       | Mailing address (P.O. Box or number, street, and room  |   |                                  |                |                                |
|         | 175 SOUTH MARKET STREET,   | Su  | 115 1160                         |                |                                |
|         | City or town, state, and ZIP code SAN JUSE, CA 95113   |   |                                  |                |                                |
| 3       | E-mail address of organization ASH PIRAYOULAW. COM   |   |                                  |                |                                |
| 4a      | Name of custodian of records   | 4b  | Custodian's address              |                |                                |
|         | ASH PIRAYOU  | 125 South MARKET ST, STE 1160, SAN TUSE, C4 951 |                                  |                |                                |
|         | Name of contact person   | 5b  | Contact person's address         |                |                                |
|         | 1.5.1.116.050  |   | 1925 CLEVELAND A                 | UE NUE         | , SAN JOSE 495126              |
|         | KEN YEAGER   |   |                                  |                |                                |
| 6       | Business address of organization (if different from mail 1925 (LEVELAND AVENUE   | ling ac   | ddress shown above). Number, str | reet, and re   | oom or suite number            |
|         | City or town, state, and ZIP code SAN JUSE UM 95126  |   |                                  |                |                                |
| ja      | t II Purpose   |   |                                  |                |                                |
| 7       | Describe the purpose of the organization   | -   |                                  |                |                                |
|         | POLITICAL COMMITTEE ORGANI   | 17E   | D AND OPERATED                   | FOR            | THE PURPOSE                    |
|         | _  |   |                                  | _              |                                |
|         | SF ACCEPTING CONTRIBUTION  | V.5   | AND MAKING E                     | XPEN           | DITURES TO                     |
|         | INFLUENCE THE ELECTION   |   | FIGAL HEALTH                     | . <del>-</del> | SAM TOCE                       |
| · · · · | The property of the property o |   | yy                               | ······         | 9://:                          |
| Pa      | t III List of All Related Entities (see inst   | tructi  | ons)                             |                |                                |
| Ва      | Name of related entity 8b Relationsh   | nip   | 8c Address                       |                |                                |
|         |  |   |                                  |                |                                |
|         | NIA  |   |                                  |                |                                |
|         |  |   |                                  |                |                                |
|         | RECEIVED   |   |                                  |                |                                |
|         | RECEIVED   |   |                                  |                |                                |
|         | AUG 0 4 2000 [양]   |   |                                  |                |                                |
|         | 11.6   |   |                                  |                |                                |
|         | OGDEN, UT  |   |                                  |                |                                |
|         | OGDE   |   |                                  |                |                                |
|         |  |   |                                  |                |                                |
|         |  |   |                                  |                |                                |
|         |  |   |                                  |                |                                |
|         |  |   |                                  |                |                                |
|         |  |   |                                  |                |                                |
|         |  |   |                                  |                |                                |
|         |  |   |                                  |                |                                |
| For     | Paperwork Reduction Act Notice, see page 4.  |   | Cet. No. 30405V                  |                | Form <b>8871</b> (7-2000)      |

| Part IV<br>9a Name | List of All Officers,   | 9b Title                                       | ompensated Employees (see instructions) 9c Address   |
|--------------------|---|--|--|
| KEN                | YEAGER  | C ANDIDATE                                     | 1925 CLEVELAND AVENUE, SAN TOSE, LA 9512   |
|                    |   |  |  |
|                    |   |  |  |
|                    |   |  |  |
|                    |   |  |  |
|                    |   |  |  |
|                    |   |  |  |
|                    |   |  |  |
|                    |   |  |  |
|                    | <u>-</u>  |  |  |
|                    |   |  |  |
|                    |   |  |  |
|                    | Revenue Code, and that I have it is true, correct, and complete | ve examined this notice, including act<br>ate. | In Part I is to be treated as an organization described in section 527 of the Internal companying schedules and statements, and to the best of my knowledge and belief.  7/27/00 |
| Sign<br>Here       | Signature of authorize  | d official S                                   | Date   |